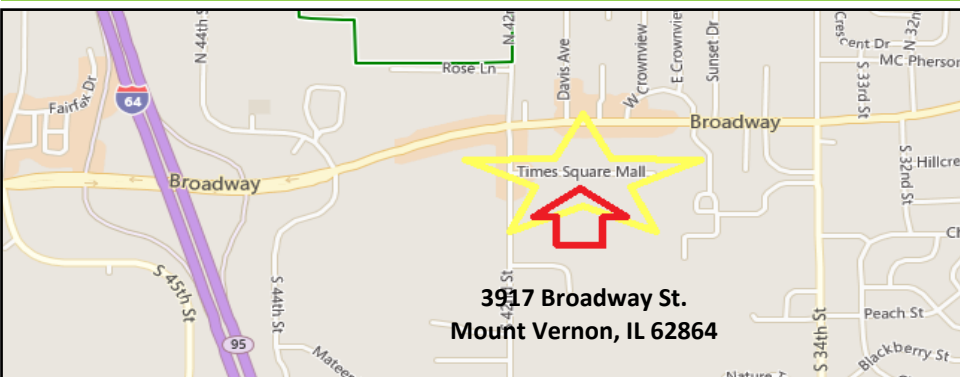


Please review the layout and determine the space and amenities you desire. Booth space is limited and will be designated on a first come first serve basis. We are anticipating that there will be a great demand for booth space for this premier event and urge you to reserve your space very quickly.

Please complete and return the reservation form, Signed Exhibitor Regulations, Certificate of Liability and Fees by January 15, 2022.



SOUTHERN ILLINOIS

**Jefferson County**  
 ILLINOIS  
 Chamber of Commerce

**HOME & OUTDOOR EXP**

9TH ANNUAL



Call 618-242-5725

**TIMES SQUARE MALL**

3917 Broadway St.  
 Mt. Vernon, IL 62864

**FEBRUARY 25 & 26**

Friday 5pm-8pm

Saturday 9am-5pm



**JEFFERSON COUNTY CHAMBER OF COMMERCE  
2022 HOME & OUTDOOR EXPO SHOW  
FEBRUARY 25 & 26  
TIMES SQUARE MALL  
3917 BROADWAY, MOUNT VERNON IL**

This year's event will be held indoors. The layout we have chosen is subject to change depending on the response from exhibitors. Times Square Mall has indicated to us that there is additional space available for more booths, should we need to utilize it. Please contact the office if you are in need of outside display space, as well.

**The Booth Spaces are priced as follows:**

Exhibit Spaces	Member Cost	Non- Member Cost	Number of Booths Selected	Amount Due
(4) 16x30 Booths Platinum Sponsor	<b>\$1000</b>	<b>\$1250</b>		\$_____
(7) 16x20 Booths Gold Sponsor	<b>\$ 750</b>	<b>\$950</b>		\$_____
8x10 Booths Silver Sponsor	<b>\$400</b>	<b>\$500</b>		\$_____
8x10 Booths Bronze Sponsor	<b>\$300</b>	<b>\$400</b>		\$_____
Food Vendor/ Truck	<b>\$100</b>	<b>\$200</b>		\$_____

A 50% down payment is required to reserve booth space. The down payment must be received, along with the reservation form, Signed Exhibitor Regulations and Certificate of Liability and Fees by January 15, 2022.

If you are interested in giving a demonstration, or would like more information call the Chamber office at 618-242-5725.

**Set Up: Thursday, February 24 from 11am — 6pm  
Friday, February 25 from 7am — 11am**  
**Expo: Friday, February 25 from 5pm — 8pm  
Saturday, February 26 from 9am — 5pm**  
**Tear Down: Saturday, February 26 after 5pm**

Please print all information clearly. The business contact information you provide will be listed in the show program unless other information is provided to the Chamber by the Exhibitor.

Mail reservation form and payment to:  
**Jefferson County Chamber of Commerce**  
200 Potomac Blvd. Suite 4, Mount Vernon IL 62864  
Fax: 618-242-5130

**COMPANY** \_\_\_\_\_

**CONTACT NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

(Circle One) I Wish to be a : Platinum Sponsor Gold Sponsor  
Silver Sponsor Bronze Sponsor Food Vendor/Truck  
Are you a member of the Jefferson County Chamber of Commerce?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**ELECTRICITY NEEDS (indoors only, outdoor booths must supply their own)**  
**Cost for one electrical connection is \$20.00.**

I will need Electric at my booth: Yes \_\_\_\_\_ No \_\_\_\_\_

I will need 1 Table \_\_\_\_\_ I will need 2 chairs \_\_\_\_\_

I would like a \$10.00 Commemorative 2022 Home Show Shirt \_\_\_\_\_  
How Many \_\_\_\_\_ Size (s) \_\_\_\_\_

\_\_\_\_\_ I am paying by Check. Check # \_\_\_\_\_ Please make checks payable to  
**The Jefferson County Chamber of Commerce**

\_\_\_\_\_ I am paying by Credit card  
Credit Card Number \_\_\_\_\_ Exp \_\_\_\_\_

CVN \_\_\_\_\_ Zip Code \_\_\_\_\_

\_\_\_\_\_ I am including the 50% down payment, signed Exhibitor Regulations, Certificate of Liability, and Reservation Form.

\_\_\_\_\_ I am including the FULL payment, signed Exhibitor Regulations, Certificate of Liability and Reservation Form.

**Amount Due: \$** \_\_\_\_\_ **Amount Enclosed: \$** \_\_\_\_\_

*Full Payment must be received by February 4, 2022 or the space will be reassigned or cancelled.*