

**ACAMIS Leadership Conference**

**March 1 and 2, 2019**

**Shanghai Community International School, Shanghai**

**Developing Agency in our Staff and Students**

**Peer Presenter Proposal Form**

Agency is the power to take meaningful and intentional action to acknowledge the rights and responsibilities of the individual while supporting voice, choice and ownership for everyone in the learning community. Leaders can strengthen school communities by empowering teachers and students to take charge of what, where, why, with whom and when they learn.

The Spring Leadership Conference will provide opportunities to see the impact that agency has had on schools around the world and how the learning community considers children’s rights, responsibilities and identities.

There are a number of areas that agency can be applied in our schools. Some possible topics of discussion would include:

* Student directed learning
* Staff driven professional development
* Decision making in a distributed leadership model
* How we are involving our staff in determining goals and decisions
* Community involvement

We are looking for presenters to share their ideas and strategies with various leadership groups at our conference. Please come and share your successes, failures and stories in your area of expertise. Giving voice, choice and ownership to staff and to students is critical to their determination of how they learn and achieve their goals. If you have tried different strategies in your school come share them with your colleagues.

Peer presentations are welcomed for each of the nine strands of the leadership conference which are:

* Heads, Principals, Middle Management and Aspiring Leaders
* Business Managers
* Athletic Directors
* ACE Coordinators
* Curricular Leaderships
* Marketing, Admissions, Communications (MAC)
* Counselors
* Special Needs/Learning Support
* University Placement

Presentations session should take no longer than **60 minutes**. We will review all proposals in each of 10 strand areas. You will be informed by the strand leader of workshop selections by early January.

If you would like to submit more than one proposal, please submit a separate proposal form.

**Deadline for Proposal Submissions**

Please send the Teacher Presentation Proposal Form to Kevin Haggith at [khaggith@scis-china.org](mailto:khaggith@scis-china.org) before **Friday, December 7, 2018**. Notification of the decision on selection shall reach you in early January 2019. Upon confirmation of approval, we will follow up with registration where approval peer presenters will enjoy a reduced rate of US$260.

**NOTES:**

* **Your proposal must be approved by your Head of Department and Head of School.**
* The presentation should preferably be rehearsed among departmental colleagues for quality assurance.
* You agree to provide soft copies of presentation materials (for example the PowerPoint slides) to participants.
* Presenters selected will receive a 25% discount on the conference registration fee.
* If your proposal is approved by the committee, the contents of this form will be posted on the ACAMIS website and on the Guidebook app that will be seen by participants.

**Thank you, in advance, for stepping up to this challenge!**

**We look forward to receiving your proposal!**

(Please scroll further down to the Proposal Form)

**2019 ACAMIS Spring Leadership Conference**

**Peer Presenter Proposal Form**

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| --- |
| **Photograph of Presenter (high res photos – can be sent separately)** |

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| --- | --- |
| **Name:** |  |
| **Email Address:** |  |
| **School Name:** |  |
| **Role/Position:** |  |
| **A short profile/bio/description about yourself (no more than 100 words):** |  |
| **Presentation Title:** |  |
| **Strand Presenting to:** | 1. School Leaders  2. Business Managers  3. Athletic Directors  4. ACE Coordinators  5. Special Needs/Learning Support  6. Counselors  7. Curricular Leadership  8. Librarians  9. Marketing, Admissions, Communications (MAC)  10. University Placement |
| **Short description of your workshop proposal:**  **How will your workshop it connects to our theme?** |  |
| **Target Audience(s):**  **Who will benefit from your presentation?**  **(e.g. Target age groups/grade level and language proficiency level):** |  |
| **What would be the ‘take-away’ for the audience?** |  |
| **What would you require for your presentation?**  **Please answer the following:**   1. **Powerpoint format - for Windows or Mac?** 2. **Do you need Audio/Video set up?** 3. **Do you need stationery (markers, chart papers, etc.)? Please specify.** 4. **Please specify other classroom set up needs if any.**   **(e.g. classroom set up/space, Technical needs/setup, etc.)** |  |

**Thank you for your submission. We will contact you with our decision.**