#### **APPLICATION FOR EXHIBIT SPACE**

ILLINOIS ASSOCIATION OF WATER POLLUTION CONTROL OPERATORS **EIGHTY-SIXTH REGIONAL CONFERENCES OCTOBER 15-18, 2024** 

				EACH ADDITIONAL EXHIBITOR  Date			
Individual Name							
Street Address							
City	State	Zip Code					
Phone	— E-mail add	dress:		_			
Signature							
EXHIBITOR'S MATERIALS							
The Association will try to provi	de separatio	n between competit	ors if so desired, please co	ontact Dave N	Miller at 1-815-303-374		
for more details.							
SIZE			COST	AMOUN	IT		
EXHIBIT SPACE 1. Table 30" x		\$200.00	\$				
2. Floor Space		\$200.00	\$				
3. Outside Exh	0" x 72"	\$200.00					
ONE DECISTRAT	ION EEE	IS INCLUDED	WITH EACH EXH	IIDIT CDA	CE DENTED		
ONE REGISTRAT	ION FEE	13 INCLUDE	WITH EACH EXP	IIDII SP <i>F</i>	CE RENTED		
ON-LINE REGISTRAT	ION IS AV	AILABLE FOR	BOTH REGISTRATION	ON AND E	XHIBIT BOOTHS		
Electric Power - 110 Volt Only.	YES I	NO					
Firm Will Donate Door Prizes:		NO					
Tuesday October 15, 2024	Wednesday	October 16, 2024	Thursday October 17, 20	)24 F	Friday October18, 2024		
Southern Regional Chair	Central	Regional Chair	Northwest Regional Cha		ortheast Regional Chair		
Angela Davis	Tys	son Royer	Edgar Mendoza		Charlie Black		

PHOTO COPY THIS APPLICATION FOR EACH ADDITIONAL REGIONAL CONFERENCE & ATTENDEES **REGIONAL LOCATION: REGIONAL DATE:** 

# **EXHIBITORS PLEASE MAIL YOUR REGISTRATION TO THE ADDRESS BELOW**

BNRWD

Urbana-Champaign SD

1100 University Ave

Urbana, Illinois 61803

RETURN THIS COMPLETED FORM WITH YOUR FEES TO:

Deadline for mailing registrations is October 8, 2024

City of Carbondale

Carbondale Civic Center

200 South Illinois Avenue

Carbondale, Illinois 62901

**ILLINOIS ASSOCIATION WPCO** P.O. BOX 481 Bloomingdale, IL 60108

Wheaton SDF

Riverside Receptions

Thirty-Five North River Lane

Geneva, Illinois 60134

Fehr Graham

Days inn

2105 First Avenue Ave

Rock Falls, IL 61071

ILLINOIS ASSOCIATION OF WATER POLLUTION CONTROL OPERATORS
POST OFFICE BOX 481 BLOOMINGDALE, IL 60108





# **EIGHTY SIXTH ANNUAL REGIONAL CONFERENCES**

**SOUTHERN REGION** Tuesday October 15, 2024

**CENTRAL REGION** Wednesday October 16, 2024

**NORTHWEST REGION Thursday** October 17, 2024

NORTHEAST REGION **Friday** October 18, 2024

### **IAWPCO**

#### NORTHEAST REGION

Charlie Black, Wheaton Sanitary District Chair

Erik Olvera, FRWRD Vice Chair

Vice Chair

Patrick Jablonski, Village of Hanover Park Secretary

# **NORTHWEST REGION**

Tyler Parr, Galesburg Sanitary District

Chair Edgar Mendoza, Fehr Graham

Secretary Lisa Perry, City of Rock Island

## **CENTRAL REGION**

Tyson Royer, Bloomington Normal WRD Chair

Vice Chair David Collard, Clark-Dietz

Keith Richard, Decatur Sanitary District Secretary

## **SOUTHERN REGION**

Angela Davis, City of Carbondale Chair Vice Chair Randy Latuada, City of Herrin Secretary Jason Jarvis, City of Carbondale

# **EXECUTIVE BOARD**

President Brad Duncan, Gibson City

1st Vice President Don Davis, Carmi

Chris Rebone, Village of Hanover Park 2nd Vice President

Jeff Reininger, City of South Beloit 3rd Vice President

Brandi Young, Galesburg Sanitary District Past president Doug Armstrong, Village of Addison Director

Secretary - Treasurer Josh Stevens, Bloomington Normal WRD

# **OPERATORS** 2024 18, 5-CONTROL Σ CTOB! FOR! Z CONFERENCES REGISTRATION RE ഗ ш ш ANNUAL ASSOCIATION -SIXTH ANNUAL 4 ILLINOIS EIGHTY

	STATE: ZIP:	BUSINESS:			REGIONAL CONFERENCES OR A FRIE	DATE	ILLINOIS AWPCO	P O BOX 481 BLOOMINGDALE, IL 60108
ADDRESS:	CITY:	PHONE: RESIDENCE:	EMPLOYER:	E-MAIL ADDRESS:	PHOTO COPY THIS APPLICATION FOR EACH ADDITIONAL REGIONAL CONFERENCES OR A FRIE	REGIONAL LOCATION	RETURN THIS COMPLETED FORM WITH YOUR FEES TO:	DO NOT SEND AFTER OCTOBER 10, 2023

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Thursday October 11, 2 Northwest Regional Ch Edgar Mendoza Fehr Graham Registration costs Member \$50.00 Non-Member \$60.00

You may join through the IAWPCO website or through WEF. Contact Josh Stevens for more information.

SEND REGISTRATION

**CHECKS PAYABLE** 

EACH REGIONAL MEETING.

TO MAKE MEAL

REGIONAL CONFERENCES OCTOBER 15-18, 2024
ARRANGEMENTS, THE ASSOCIATION MUST KNOW APPROXIMATELY HOW MANY WILL ATTEND AT EAC
PLEASE SEND YOUR RESERVATIONS SOON. WALK IN'S ARE WELCOME
ON-LINE REGISTRATION AVAILABLE AT IAWPCO.ORG UNTIL October 8, 2024 **NORTHWEST** Thursday, October 17, 2024 **NORTHEAST** Friday, October 18, 2024

# **TECHNICAL SESSIONS**

# **SOUTHERN** Tuesday, October 15, 2024

Speaker ...... Patrick Ingle, Triple Point Water .....BNR for Lagoon Systems .. Wet End Pumps Speaker ...... Sarah Towle, C&C Pumps

#### **CENTRAL**

# Wednesday, October 16, 2024

Speaker ...... Terry Boyer, Donahue and Assoc .....Pilot Testing Animox Speaker ...... Steve Squires, LEMNA Title..... Advanced Treatment for Lagoon applications Speaker ......Cameron Colby, FRWRD Title.....Solutions to Phosphorus Challenges

Speaker ...... Victor Brahme, IDOL .. OHSA 101 for Wastewater Speaker ......Dean Weibenga, Peterson Matz Title...... Dewatering Technologies Speaker ..... Edgar Mendoza, Fehr Graham 

Speaker ......Dean Wiebenga, Peterson Matz Title......Chemical Feed Pump Comparison ....Coby Forth, FRWRD Title...... Working at the bottom of the industry Speaker ..... Edgar Mendoza, Fehr Graham Title.....Severe Weather and Employee Threat

# **Regional Conference Program**

9:00 A.M.-10:00 A.M. Registration - Exhibits - Coffee 10:00 A.M. - 12:00 P.M. **Technical Sessions** 12:00 P.M. - 1:00 P.M. Luncheon - Business Meeting 1:00 P.M. - 2:00 P.M. **Technical Sessions** 2:00 P.M. - 2:30 P.M. Exhibits - Gift Drawings